# Hitch an Usiya The Gozette of India

#### श्रमाना रहा

### EXTRAORDINARY

भाग IT--- लाग्ड 3--- उपलाण्ड (1)

PART II-Section 3-Sub-section (i)

प्राधिकार से प्रकाशित

## PUBLISHED BY AUTHORITY

村。 171]

नई विस्ली, शनिवार, सवन्वर 1, 1969/कार्तिक 10, 1891

No. 1711

NEW DELHI, SATURDAY, NOVEMBER 1, 1969/KARTIKA 10, 1891

इस भाग में भिन्न पष्ठ संख्या वी जाती है जिससे कि यह अलग संकलन के कप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

# MINISTRY OF FOOD, AGRICULTURE, COMMUNITY DEVELOPMENT AND COOPERATION

(Department of Food)

#### NOTIFICATION

New Delhi, the 1st November 1969

G.S.R. 2557.—In exercise of the powers conferred by sub-section (2) of section 7 of the Food Corporations Act, 1964 (37 of 1964) read with clause (d) of sub-section (1) of that section and sub-rule (4) of rule 3 of the Food Corporations Rules, 1965, the Central Government hereby re-appoints Shri J. A. Dave to be the Managing Director of the Food Corporation of India.

[No. F. 4-5/67-FCC.]

R. BALASUBRAMANIAN, Jt. Secy.

(685)